

# Phase II - TUSCOLA County

### **Summary of Final Report**

|  | # of Parcels<br>in Phase II | # of Acreage<br>Parcels | Total<br>Acreage | # of Platted<br>Parcels |
|--|-----------------------------|-------------------------|------------------|-------------------------|
| County Totals  | 14                          | 13                      | 318.55           | 1                       |
|  |                             |                         |                  |                         |
|  |                             |                         |                  |                         |
| Retain under State ownership/DNR Admin.  | 13                          | 13                      | 318.55           | 0                       |
| Retain under State ownership/DNR Admin.  Offer to Other Government Unit or ACO | 13                          | 13                      | 318.55           | 0                       |



### Phase II DNR Director Approved Recommendations

### Parcels to retain under State ownership and DNR administration.

| Par_ID  | County Name                      | Town     | Range     | Sec     | QQ       | Q     | Project Type/Name  | Acquisition Type          | Acres     | Parcel Type |
|---------|----------------------------------|----------|-----------|---------|----------|-------|--|---------------------------|-----------|-------------|
| 179     | TUSCOLA                          | 10N      | 08E       | 01      | SE       | SE    | Public Water Access Site - PUBLIC WATER  | Exchange (Private Acq)    | 0.23      | Acreage     |
| eason   | for Recommenda                   | tion:    | Hunting o | pportur | nities   |       |  |                           |           |             |
| egal: I | All that part of SE              | 1/4 SE1  | /4 lying  | E of E  | 'ly sl   | ore   | of Murphy Lake   |                           |           |             |
| 84      | TUSCOLA                          | 10N      | 08E       | 12      | NE       | NE    | Wildlife Area - MURPHY LAKE  | Purchase                  | 12        | Acreage     |
| eason   | for Recommenda                   | tion:    | Hunting o | pportur | nities   |       |  |                           |           |             |
|         | N1/2 NE1/4 NE1/4<br>o pt of beg. | except   | a parce   | l desc  | as b     | eg a  | t the NE cor of W1/2 NE1/4 NE1/4, th S   | 32 rds, th W 40 rds, th N | N 32 rds, | th E 40 rds |
| 85      | TUSCOLA                          | 10N      | 08E       | 12      | NW       | NE    | Wildlife Area - MURPHY LAKE  | Purchase                  | 18        | Acreage     |
| eason   | for Recommenda                   | tion:    | Hunting o | pportur | nities   |       |  |                           |           |             |
|         |                                  |          |           |         |          | nd W  | by 32 rds N and S in the NE corner   |                           |           |             |
| 87      | TUSCOLA                          | 10N      | 08E       | 12      | SE       | NE    | Wildlife Area - MURPHY LAKE  | Purchase                  | 40        | Acreage     |
| eason   | for Recommenda                   | tion:    | Hunting o | pportur | nities   |       |  |                           |           |             |
| egal: S | SE1/4 NE1/4                      |          |           |         |          |       |  |                           |           |             |
| 01      | TUSCOLA                          | 10N      | 08E       | 36      | SW       | NE    | Wildlife Area - MURPHY LAKE  | Purchase                  | 30        | Acreage     |
| eason   | for Recommenda                   | tion:    | Hunting o | pportur | nities   |       |  |                           |           |             |
| egal: I | E 30 acres SW1/4                 | NE1/4    |           |         |          |       |  |                           |           |             |
| 15      | TUSCOLA                          | 10N      | 09E       | 07      | NW       | SE    | Wildlife Area - MURPHY LAKE  | Purchase                  | 58.19     | Acreage     |
| eason   | for Recommenda                   | tion:    | Hunting o | pportur | nities   |       |  |                           |           |             |
| egal: \ | N frl1/2 SE1/4 exc               | ept tha  | t part of | Huste   | on's S   | Subd  | n as lies within the S frl1/2  |                           |           |             |
| 27      | TUSCOLA                          | 10N      | 09E       | 18      | NW       | NE    | Wildlife Area - MURPHY LAKE  | Purchase                  | 61.4      | Acreage     |
| eason   | for Recommenda                   | tion:    | Hunting o | pportur | nities   |       |  |                           |           |             |
| egal: \ | N frl 1/2 NE1/4                  |          |           |         |          |       |  |                           |           |             |
| 31      | TUSCOLA                          | 10N      | 09E       | 18      | SW       | SE    | Wildlife Area - MURPHY LAKE  | Purchase                  | 14        | Acreage     |
| eason   | for Recommenda                   | tion:    | Hunting o | pportur | nities   |       |  |                           |           |             |
| egal: / | All that part S1/2 S             | 51/2 FrI | Sec lyin  | ng SW   | of ar    | nglin | g road leading from Watertown center t   | o Millington              |           |             |
| 03199   | TUSCOLA                          | 11N      | 11E       | 20      | NE       | SW    | Public Water Access Site - CLARK LAKE  | Purchase                  | 23.54     | Acreage     |
| eason   | for Recommenda                   | tion:    | Recreatio | n oppoi | rtunitie | S     |  |                           |           |             |
|         |                                  | e NE1/4  | of SW1    | /4 lyin | g E c    |       | & O. Railroad ROW  |                           |           |             |
| 03200   | TUSCOLA                          | 11N      | 11E       | 20      | SE       | SW    | Public Water Access Site - CLARK LAKE  | Purchase                  | 20        | Acreage     |
| eason   | for Recommenda                   | tion:    | Recreatio | n oppoi | rtunitie | S     |  |                           |           |             |
|         |                                  |          |           |         |          |       | & O. Railroad ROWexcept therfrom land<br>ds, W 18 rods, m/l, to E line of ROW of F |                           |           |             |
|         | Railroad to S Sec.               |          |           |         |          |       |  | .a o. Rainoau, 5 ly alc   | ing NOW   | iiile Oi    |
| 03201   | TUSCOLA                          | 11N      | 11E       | 20      | SW       | SE    | Public Water Access Site - CLARK LAKE  | Purchase                  | 20        | Acreage     |
| eason   | for Recommenda                   | tion:    | Recreatio | n oppoi | rtunitie | s     |  |                           |           |             |
| egal: S | S1/2 of SW1/4 of S               | SE1/4    |           |         |          |       |  |                           |           |             |
| 03202   | TUSCOLA                          | 11N      | 11E       | 20      | SE       | SE    | Public Water Access Site - CLARK LAKE  | Purchase                  | 20        | Acreage     |
| eason   | for Recommenda                   | tion:    | Recreatio | n oppoi | rtunitie | s     |  |                           |           |             |
| egal:   | S1/2 of SE1/4 of S               | E1/4     |           |         |          | _     |  |                           |           |             |
| 159     | TUSCOLA                          | 12N      | 09E       | 17      | SE       | SW    | Wildlife Area - TUSCOLA  | Tax Reverted              | 1.19      | Acreage     |
| eason   | for Recommenda                   | tion:    | Hunting o | pportur | nities   |       |  |                           |           |             |
|         |                                  |          |           |         |          |       |  |                           |           |             |

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For more information see: www.michigan.gov/dnr



# Phase II DNR Director Approved Recommendations

#### Parcels to dispose.

| Par_ID   | County Name                                    | Town  | Range      | Sec      | QQ     | Q     | Project Type/Name | Acquisition Type | Acres | Parcel Type |  |
|----------|--|-------|------------|----------|--------|-------|-------------------|------------------|-------|-------------|--|
| 1051893  | TUSCOLA  | 11N   | 10E        | 14       | NE     | NE    | NA - NOT ASSIGNED | Tax Reverted     | 0     | Platted     |  |
|          |  | 11N   | 10E        | 14       | NW     | NE    |                   |                  |       |             |  |
|          |  | 11N   | 10E        | 14       | SE     | NE    |                   |                  |       |             |  |
|          |  | 11N   | 10E        | 14       | SW     | NE    |                   |                  |       |             |  |
| Reason f | or Recommenda                                  | tion: | Isolated S | ubdivisi | ion Lo | <br>t |                   |                  |       |             |  |
| Legal: L | Legal: Lot 388 - Shay Lake Hts Sub #3 (#46649) |       |            |          |        |       |                   |                  |       |             |  |

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